

**COUNTY OF HAWAI'I**  
**PUBLIC ACCESS, OPEN SPACE, AND NATURAL RESOURCES**  
**PRESERVATION COMMISSION**

**2006 Suggestions for Priority Sites and Projects**

The Public Access, Open Space, and Natural Resources Preservation Commission is taking suggestions for sites or projects to improve upon public access, open space, and natural resources preservation, pursuant to Chapter 2, Article 42, of the Hawai'i County Code. Please use the form below to tell the Commission about a place or access you would like to see protected. *Please use one form per suggestion.*

**Name and/or common name of site, or name of project:**

**Tax Map Key (TMK) number(s) and/or address:**

- Puna       S. Hilo       N. Hilo       Hamakua       N. Kohala       S. Kohala  
 N. Kona       S. Kona       Ka'u

**Purpose of suggested site (for public acquisition) or project (please check those that apply)**

- Public outdoor recreation and education, including access to beaches and mountains
- Preservation of historic or culturally important land areas and sites
- Protection of natural resources, including buffer zones
- Preservation of forests, beaches, coastal areas, natural beauty, and agricultural lands
- Protection of watershed lands to preserve water quality and water supply

**Why are you suggesting this site or project? What is special or important about this place?**

**What is the problem or opportunity?**

**What action would you like to see?**

You may include other documentation relating to the site with this form. **Please do not send original documents or pictures, as they will not be returned to you.**

*OPTIONAL:*

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
\_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

I want to be on the Commission mailing list to receive meeting notices by:  
 Mail  E-mail

Where or who did you obtain this form from? \_\_\_\_\_  
\_\_\_\_\_

Please send complete forms to: Public Access, Open Space & Natural Resources  
Preservation Commission  
c/o 101 Aupuni Street, Suite 325  
Hilo, Hawai'i 96720  
Fax: (808) 961-8622

*For further information contact: Cathy Minor at 961-8251*

**SUGGESTIONS FOR 2006 ARE DUE ON OR BY FEBRUARY 10, 2006  
(Suggestions received after this date will be considered in 2007.)**

**FOR OFFICE USE ONLY:**